# DIRECTORS' MEETING MONDAY, AUGUST 1, 2005 - 11:00 A.M. CONFERENCE ROOM 113

#### I. MAYOR

- \*1. NEWS RELEASE RE: Open House Planned On Safety Improvements At Van Dorn Intersections With 9<sup>th</sup> And 10<sup>th</sup> Streets -(See Release)
- \*2. NEWS ADVISORY RE: Mayor Coleen Seng will kick off the Folsom Children's Zoo's 40<sup>th</sup> anniversary celebration at a news conference at 9:00 a.m., Thursday, July 21 at the Zoo (See Advisory)
- \*3. Washington Report July 15, 2005.
- 4. Washington Report July 22, 2005.

## II. DIRECTORS

#### **BUILDING & SAFETY**

1. Letter & Brochure from Mike Merwick - RE: As a participating community in the National Flood Insurance Program (NFIP) the City of Lincoln has the opportunity to reduce insurance rates for its citizens by completing certain activities identified by the Community Rating System (CRS) Task Force-(See Attached Letter)(Copy of Brochure on file in the City Council Office)

## FINANCE/BUDGET

\*1. Reports from Steve Hubka - RE: July Sales Tax Receipts -(See Material)

#### FINANCE DEPARTMENT/CITY TREASURER

1. Monthly City Cash Report - City of Lincoln-Pledged Collateral Statement - June 2005.

#### **HEALTH**

\*1. NEWS RELEASE - RE: The Dangers Of Heat Stroke -(See Release)

## **PLANNING**

\*1. Material from Marvin Krout - RE: Comprehensive Plan Amendments and Updates - (See Material)

## PLANNING COMMISSION FINAL ACTION ....

- \*1. Special Permit #692M (Amendment to the Tabitha New Community 3<sup>rd</sup> Addition Community Unit Plan) Resolution No. PC-00939.
- \*2. Special Permit #05034 (16<sup>th</sup> and South Streets) Resolution No. PC-00940.

## **PUBLIC WORKS & UTILITIES**

- 1. Information RE: 9th/10th & Van Dorn St. Safety Project in response to Robin Eschliman's e-mail of July 15<sup>th</sup> (See Material)
- Public Works & Utilities ADVISORY RE: Storm Sewer Project #701678
   12<sup>th</sup> Street; Charleston Court (See Advisory)

## **STARTRAN**

\*1. Response Letter from Larry Worth to Charles Swingle - RE: Expressed concern as to the need to post StarTran route/schedule information proximate to the 11<sup>th</sup> & "N" Streets bus stop-(See Letter)

## III. CITY CLERK

1. Faxed Letter from Cindy Swanson, Proprietor Library Lounge sent to Council Office by City Clerk Joan Ross - RE: Bill #05R-163 -(Council received copies of this Letter on 7/25/05, before formal Council Meeting)(See Letter)

#### IV. COUNCIL

## A. COUNCIL REQUESTS/CORRESPONDENCE

#### JONATHAN COOK

1. Request to Lynn Johnson, Parks & Recreation Director/Bruce Dart, Health Director - RE: Clean up after your dog signs - (RFI#125 - 7/28/05).

## **COUNCIL - RFI'S**

- 1. Request to Public Works & Utilities Department RE: Salt Creek Floodplain segment of South Beltway (RFI#1 6/28/05). [NOTE: 1.) Received response from Nicole Fleck-Tooze, Public Works & Utilities Department on Council RFI#1-7/18/05-listed & response attached on the Directors' Addendum for July 18<sup>th</sup>.]
- Request to <del>Urban Development Department</del> RE: The Kinder-Care at 17<sup>th</sup> & South-BryanLGH/West not renewing their contract (RFI#4 6/28/05).
   1.) SEE RESPONSE FROM ERNESTO CASTILLO, URBAN DEVELOPMENT DEPARTMENT RECEIVED ON RFI#4 7/26/05.

#### **ROBIN ESCHLIMAN**

1. Request to Mark Bowen, Mayor's Office - RE: Weekly updates to the City Council on the status of ITI - (RFI#1 - 7/07/05)

## ANNETTE McROY

Request to Karl Fredrickson, Public Works & Utilities Director/Lynn
Johnson, Parks & Recreation Director - RE: A Divided City - (RFI#166 7/21/05)

#### PATTE NEWMAN

1. Request to Karl Fredrickson, Public Works & Utilities Director/<del>Police</del> Chief Tom Casady - RE: Please provide the crash data for the intersection of 44<sup>th</sup> & Cleveland - (RFI#36 - 7/25/05) — 1.) SEE RESPONSE FROM POLICE CHIEF TOM CASADY RECEIVED ON RFI#36 - 7/25/05.

## V. MISCELLANEOUS

- \*1. Letter from Richard Esquivel RE: Strong opponent to the suggested wheel tax for the City/County (See Letter)
- \*2. E-Mail from Pamela Grieser RE: The smoking ban -(See E-Mail)
- \*3. Letter from Billy Vogel RE: The intersections of 70<sup>th</sup> & Hwy. 2 & 70<sup>th</sup> & Pine Lake (See Letter)
- \*4. Letter from Stu Miller, State Department of Economic Development RE: During 2005 session, The Nebraska Legislature passed the Nebraska Opportunity Zone Act, LB 546 -(See Material)
- \*5. Material from Larry Maresh, Deputy Director for Administration, Lincoln Airport Authority RE: Resolution #462 (See Material)
- 6. Letter from Toby D. Fierstein, State Department of Roads RE: Lincoln South Beltway West Segment -(See Letter)
- 7. Letter from Senator Pam Brown RE: In recognition of the potential of the Interstate 80 Corridor, this year I introduced and the Legislature passed LB 546, a bill which established the Nebraska Opportunity Zone Act and authorizes the Nebraska Innovation Zone Commission. -(See Letter)
- 8. E-Mail from Sandi & Bob Ellenwood RE: Reconsider your decision to drop funding for the Lincoln Municipal Band concerts in the park-(See E-Mail)
- 9. E-Mail from Dave & Mary Brady RE: Wal-Mart saga -(See E-Mail)
- 10. E-Mail from Janet Greser RE: Funds for the free concerts at Antelope Park -(See E-Mail)
- 11. E-Mail from Jodi Delozier RE: Water/sewer rate hikes -(See E-Mail)
- 12. E-Mail from John Ferrin RE: Concerned about the water pressure provided to the Highlands neighborhood is less than adequate -(See E-Mail)

- 13. Material from Michelle Waite-Chair, Downtown Lincoln Association & Polly McMullen, President, Downtown Lincoln Association RE: DLA's Position Statement on the proposed parking rate increases in 2005-06 City Budget-(See Material)
- 14. E-Mail from Brenda Potratz RE: The smoking ban in Lincoln (See E-Mail)
- 15. E-Mail from Dan Bare RE: Construction of a sidewalk along NW 1<sup>st</sup> Street -(See E-Mail)
- 16. Letter from Bruce J. Bohrer, Senior Vice President, Lincoln Chamber of Commerce RE: Writing to urge your support for the proposed water and waste water rate increases -(See Letter)

## VI. ADJOURNMENT

\*HELD OVER FROM JULY 25, 2005.

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